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| **A-barth Onan Hag Oll** | PCLogo | **Representing One and All** |

The nextMeeting of the Stithians Parish Council will be held on

**Tuesday the Twenty First day of March 2017 at 7pm**

in the Hendra Room of the Stithians Centre

**THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

**AGENDA**

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| **1.** | **Apologies for absence.** | **Time to be** |
| **2.** | **Notification of Receipt of Urgent Items.** | **Completed by** |
| **3.** | **Declarations:*** Declarations of interest in Agenda Items.
* Consideration of written requests for dispensation to speak at the meeting.
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| **4.**4.1 | **Minutes of Previous Meeting:**Confirmation of the Minutes of the Council Meeting held on 21st February 2017 | 19.05 |
| **5.**5.1 | **Matters Arising:**Matters arising from the Minutes of the Council Meeting held on 21st February 2017 not covered elsewhere in the agenda. | 19:10 |
| **6.** | **Cornwall Councillor John Thomas.** | 19:15 |
| **7.**7.1 | **Police & NHW:** Police and NHW Liaison Officer’s Report. | 19:20 |
| **8.** | **Public Participation:** |  |
| 8.1 | Matters raised by Members of the Public. **The Chairman will be limiting this Item to *15 minutes***. **This is the only point on the Agenda where Members of the Public are permitted to speak.** | 19:35 |
| **9.** | **Stithians Energy Group:** | 19:40 |
| **10.**10.1 | **Transport:** Transport Representative’s Report.  | 19:45 |
| **11.** | **Parish Development Working Group:**  |  |
| **12.** | **Clerk’s Reports:**  |  |
| 12.1 | Council’s Current Financial Position. | 19:50 |
| **13.** | **Planning:** |  |
| 13.1 | To note Planning Decisions as detailed in the table attached to agenda.  |  |
| 13.2 | To note Planning Decisions received after publication of the Agenda. | 19:55 |
| 13.3 | Planning Applications:1. PA17/01300 – WF Gluyas & Son – Construction of Agricultural Building for Beef Cattle (Cattle Shed A) on Agricultural Land – Pencoose Farm.
2. PA17/01301 – WF Gluyas & Son – Construction of Agricultural Building for Beef Cattle (Cattle Shed A) on Agricultural Land – Pencoose Farm.
3. PA17/01387 – Mr A Hearn – Demolition of Nissen Hut & Construction of Replacement Building for purposes incidental to enjoyment of dwelling – Higher Trolvis Farm.
4. PA17/01456 – Mr C Davidson – Insertion of campsite facilities into partially redundant agricultural pole barn – Calamankey Farm, Longdowns.
 |  20:10 |
| 13.4 | To consider any Planning Applications received after publication of the Agenda. |  |
| **14.** | **Licensing:** |  |
| 14.1 | Licensing Applications. |  |
| **15.**15.1 | **New Cemetery:** Clerk’s Report. | 20:15 |
| **16.**16.116.216.316.416.516.616.7 | **Footpaths, Highways & Environment:**Environment Portfolio Holder’s Report.Footpath 2.Land surrounding driveway to Crellow House.“At Your Convenience”.Notice Boards.Post Boxes.Litter between Pelean Cross and Village. | 20:30 |
| **17.** | **Playing Field:** |  |
| 17.117.217.3 | Clerk’s Report re Playing Field Progress Meeting – 13th March 2017.Moles in the Playing Field.Playing Field and Other Signs. | 20:40 |
| **18.**18.1 | **Consultations:** None. |  |
| **19.**19.119.2 | **Public Relations:** Parish Council Website.Use of Social Media. | 20:55 |
| **20.** | **Reports of Council Representatives on Outside Bodies etc:** |  |
| 20.120.2 | MVRG.Stithians Centre Management Committee.  |  |
| **21.** | **Correspondence:**  |  |
|  | Correspondence received since the last Meeting. Also to include correspondence received after publication of the agenda. (Report will be tabled at the meeting) | 21:00 |
| **22.** | Urgent Items:Consideration of items ruled as urgent by the Chairman and not considered elsewhere in the agenda. |  |
| **23.** | **Authorising of Payments.**Also to include invoices received after publication of the agenda (Report will be tabled at the meeting) and additional expenditure agreed by resolution during the meeting. | 21:05 |
| **24.** | **Items for Next Meeting.** |  |
| **25.** | **Press Release:**To agree items for inclusion in a Press Release following the meeting. |  |
| **26.** | **Date of Next Meeting:**To confirm the date of the next meeting of the Full Council as Tuesday 18th April 2017at 7pm in the Stithians Centre.  |  |
| **27.**27.1 | **CONFIDENTIAL ITEMS:**Planning Compliance. | 21:15 |
|  | Given under my hand this Fourteenth Day of March 2017 |  |
|  | **JVC Signature** Clerk to the Council |  |