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| **A-barth Onan Hag Oll** | PCLogo | **Representing One and All** |

The nextMeeting of the Stithians Parish Council will be held on

**Tuesday the Twenty First day of March 2017 at 7pm**

in the Hendra Room of the Stithians Centre

**THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

**AGENDA**

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| **1.** | **Apologies for absence.** | **Time to be** |
| **2.** | **Notification of Receipt of Urgent Items.** | **Completed by** |
| **3.** | **Declarations:**   * Declarations of interest in Agenda Items. * Consideration of written requests for dispensation to speak at the meeting. |  |
| **4.**  4.1 | **Minutes of Previous Meeting:**  Confirmation of the Minutes of the Council Meeting held on 21st February 2017 | 19.05 |
| **5.**  5.1 | **Matters Arising:**  Matters arising from the Minutes of the Council Meeting held on 21st February 2017 not covered elsewhere in the agenda. | 19:10 |
| **6.** | **Cornwall Councillor John Thomas.** | 19:15 |
| **7.**  7.1 | **Police & NHW:**  Police and NHW Liaison Officer’s Report. | 19:20 |
| **8.** | **Public Participation:** |  |
| 8.1 | Matters raised by Members of the Public. **The Chairman will be limiting this Item to *15 minutes***. **This is the only point on the Agenda where Members of the Public are permitted to speak.** | 19:35 |
| **9.** | **Stithians Energy Group:** | 19:40 |
| **10.**  10.1 | **Transport:**  Transport Representative’s Report. | 19:45 |
| **11.** | **Parish Development Working Group:** |  |
| **12.** | **Clerk’s Reports:** |  |
| 12.1 | Council’s Current Financial Position. | 19:50 |
| **13.** | **Planning:** |  |
| 13.1 | To note Planning Decisions as detailed in the table attached to agenda. |  |
| 13.2 | To note Planning Decisions received after publication of the Agenda. | 19:55 |
| 13.3 | Planning Applications:   1. PA17/01300 – WF Gluyas & Son – Construction of Agricultural Building for Beef Cattle (Cattle Shed A) on Agricultural Land – Pencoose Farm. 2. PA17/01301 – WF Gluyas & Son – Construction of Agricultural Building for Beef Cattle (Cattle Shed A) on Agricultural Land – Pencoose Farm. 3. PA17/01387 – Mr A Hearn – Demolition of Nissen Hut & Construction of Replacement Building for purposes incidental to enjoyment of dwelling – Higher Trolvis Farm. 4. PA17/01456 – Mr C Davidson – Insertion of campsite facilities into partially redundant agricultural pole barn – Calamankey Farm, Longdowns. | 20:10 |
| 13.4 | To consider any Planning Applications received after publication of the Agenda. |  |
| **14.** | **Licensing:** |  |
| 14.1 | Licensing Applications. |  |
| **15.**  15.1 | **New Cemetery:**  Clerk’s Report. | 20:15 |
| **16.**  16.1  16.2  16.3  16.4  16.5  16.6  16.7 | **Footpaths, Highways & Environment:**  Environment Portfolio Holder’s Report.  Footpath 2.  Land surrounding driveway to Crellow House.  “At Your Convenience”.  Notice Boards.  Post Boxes.  Litter between Pelean Cross and Village. | 20:30 |
| **17.** | **Playing Field:** |  |
| 17.1  17.2  17.3 | Clerk’s Report re Playing Field Progress Meeting – 13th March 2017.  Moles in the Playing Field.  Playing Field and Other Signs. | 20:40 |
| **18.**  18.1 | **Consultations:**  None. |  |
| **19.**  19.1  19.2 | **Public Relations:**  Parish Council Website.  Use of Social Media. | 20:55 |
| **20.** | **Reports of Council Representatives on Outside Bodies etc:** |  |
| 20.1  20.2 | MVRG.  Stithians Centre Management Committee. |  |
| **21.** | **Correspondence:** |  |
|  | Correspondence received since the last Meeting.  Also to include correspondence received after publication of the agenda. (Report will be tabled at the meeting) | 21:00 |
| **22.** | Urgent Items: Consideration of items ruled as urgent by the Chairman and not considered elsewhere in the agenda. |  |
| **23.** | **Authorising of Payments.**  Also to include invoices received after publication of the agenda (Report will be tabled at the meeting) and additional expenditure agreed by resolution during the meeting. | 21:05 |
| **24.** | **Items for Next Meeting.** |  |
| **25.** | **Press Release:**  To agree items for inclusion in a Press Release following the meeting. |  |
| **26.** | **Date of Next Meeting:**  To confirm the date of the next meeting of the Full Council as Tuesday 18th April 2017at 7pm in the Stithians Centre. |  |
| **27.**  27.1 | **CONFIDENTIAL ITEMS:**  Planning Compliance. | 21:15 |
|  | Given under my hand this Fourteenth Day of March 2017 |  |
|  | **JVC Signature** Clerk to the Council |  |